Text: <u>Psalm 23 (CEB)</u>
Date: July 14, 2024

Title: "Protection, Provision, Presence"

Theme: The promises of the 23<sup>rd</sup> psalm are not for the dead, but the living.

## 1

I believe we've done the 23<sup>rd</sup> psalm a real disservice And not only that, but I also believe we've short-changed generations of believers

By taking a scripture full of promises for the living and making it all about dying

By relegating it almost exclusively to funeral services

That's the overwhelming takeaway I have after spending time with the 23<sup>rd</sup> psalm this week

The psalms traditionally have been associated with David Fully half are directly ascribed to him, including this one David, the king of Israel who grew up a shepherd Who could speak the language of sheep and sheepherding Has something to offer us that's more than just comfort in the valley of the shadow of death But instead, hope for everyday living There's more to psalm 23 than funerals

## 2

I want to start by pointing to something you may not have noticed about this scripture

What begins as an poem ABOUT God in verses 1-3 "The Lord is my shepherd, I lack nothing.

He lets me rest in grassy meadows; he leads me to restful waters."

Becomes a conversation WITH God in verses 4-6 "Even when I walk through the darkest valley, I fear no danger because YOU are with me"

Which speaks to me about the fact that this scripture isn't meant just to be a testament to a life well lived
What God did for the person in the casket
But a testament to what God is doing right now, for us
It's an invitation to tell our own stories

About God's protection, God's provision, and God's presence
Protection – God looking out for us
Provision – God making sure we've got enough
And Presence – Christ showing up for us
I want you to remember those three promises from this scripture

3

But before we go there, it may be good to talk about sheep and shepherds for a moment

Here's why – none of us lives on a sheep farm

So most of us know very little about them

Beyond the fact that we love those Merino wool socks we got for Christmas

I think my main takeaway after taking a deep dive into articles about sheep & shepherds is this:

The shepherd has got to be extraordinarily patient

Because it's hard to get sheep to do what you want them to do They're stubborn
They scare easily
And they tend to want to go their own way

Does that sound familiar? Stubborn, skittish, and prone to wander

I read one shepherd who said that a sheep can get out of a hole in a fence no bigger than its body

But will sometimes refuse to go in a gate 10 feet wide

Does it surprise you then that "sheep" is the preferred biblical metaphor for humans?

We like doing our own thing too

Not only that Sheep are also vulnerable creatures Not just to predators – the coyote, the wolf, the dingo

But also to surprising things that feel like they should be avoidable Like tipping over onto their backs when their fleece gets too heavy Or when they lie down to rest on uneven ground

Sheep can be a bit like turtles in that way – requiring a patient and caring human shepherd to come and right them

Because a sheep left that way for more than a few hours will die

The idea of things getting heavy enough that they tip us into a state we can't get out of ourselves –

That sounds familiar too
I feel like that's where we are more often than not

We suffer a setback with our health We go through difficulty in relationships with family and friends We get laid off

We have a hard time dealing with the things that stress us out Even if it's just the daily grind of getting up, going to work, and caring for ourselves and the people around us While being constantly worried about the state of the nation And the world Sometimes just the day to day can feel like its just too heavy

## 4

The beauty of this psalm is that it doesn't deny the reality of the darkest valleys
It doesn't shy away from the pain of living

From the times we look up to find we've wandered off the path From all the times we feel like we don't have what we need

Or from the reality of the enemies who seek to do us harm So many of the psalms talk about enemies who taunt and oppress and pursue the faithful But here, it's completely flipped

Here, David talks about the God who pursues us

And this is where maybe reading in an unfamiliar translation is helpful

Because we'd miss it if we were reading it in the King James Usually we hear verse 6 this way:

"Surely goodness and mercy will follow me" But today we heard:

"Surely goodness and faithful love will PURSUE me all the days of my life"

The idea we are pursued by God's love is powerful And it's familiar to us as Methodists It's at the very core of our understanding of who God is

In a little while we'll baptize little Lainey
We baptize babies as a sign and symbol of God's relentless
pursuit of us throughout our lives
Because we believe God is always reaching out for us

Jesus called himself the Good Shepherd Whose protection, provision, and presence we can trust Who never gives up, who never gives out, who never lets go

We don't run from the pain of living
We don't hide when we find ourselves in the valley
Because we know that all darkness is temporary
And even in the shadows, there remain glimmers of God's grace
that shine forth for us

Even in the presence of enemies, the table is set Our heads are anointed Our cups run over Goodness and love pursue us Somehow, miraculously, we lack nothing

## 5

The point of the 23<sup>rd</sup> psalm isn't just to celebrate the goodness of God into eternity

The point is to celebrate and recognize God's work in the here and now

This scripture isn't just for the dead It's for the living, too

A continual reminder of God's protection, provision, and presence And even when I'm having a hard time seeing that protection or provision

Because I'm scared and skittish

Because I feel vulnerable

Because I'm living out of my more sheep-ly nature

It's important to hear the reminder that I don't need to fear Because we have a Shepherd

Because I can say: "YOU are with me" YOU comfort and protect me

Of the three promises – I think it's presence that I most value The knowledge that I am never alone

Protection and provision can sometimes feel a bit uncertain – we can't always envision how things are going to turn out ok we can't see how we're going to have enough Just because we can't see the future

But what I've learned is that even when I am struggling to grasp God's provision and protection

When I've fallen over and I'm looking at the sky and I wonder how in the world I'm going to get back on my feet

If I can trust for a moment in God's presence
If I can realize that I'm not abandoned
That I'm not alone
Then I can say to myself, "I lack nothing"
Then I can say to myself, "I fear no danger"

Every time in my life that's been difficult
When I've felt totally defeated
When I wanted to give up
When I felt absolutely helpless and worthless and didn't know
where to turn
I can look back now and see how it was God, and God's people,
who helped stand me back up

6

So this week, I want to ask you to do three things:

First, I want you to read this psalm
I mean, not just once, but I want you to read it every day
In a new translation each time
Take note of what strikes you
Maybe write some things down

Second, I want you to think back on a difficult time in your life One that you've come through already

And ask yourself:

Where did I see God's protection?

Where did I see God's provision?

Where did I see God's presence?

Again, maybe write some things down

The best way to increase our faith is remember all God's done in the past

Third, I want you to think about something that you're having difficulty with now

A personal or family crisis you're trying to manage
A difficult conversation that you're not sure how to navigate
Someone you might consider your enemy who's been trying to
tear you down

And again, ask the same questions:

Where do I see God's protection?

Where do I see God's provision?

Where do I see God's presence?

Then, think back to that thing that God brought you through before

Does it have anything to teach you about what you're dealing with now?

Jesus said: God isn't the God of the dead, but of the living (Matthew 22:32)

Likewise, Psalm 23 isn't just for the dead It's also for the living It's full of God's promises for every day

Say it with me: The Lord is my shepherd. I lack nothing.

Provision, protection, and presence. Promises of our living God, meant for daily living.

Amen.

By Joe Monahan, Medford UMC, Medford NJ